

**MILLARD PUBLIC SCHOOLS  
SCHOOL DISTRICT NO. 17  
NOTICE OF MEETING**

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:30 p.m. on **Monday, February 11, 2019** at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting kept continuously current, is available for public inspection at the Office of the Superintendent at 5606 South 147th Street, Omaha, Nebraska.

Amanda McGill Johnson  
Secretary

2-8-19

**THE DAILY RECORD  
OF OMAHA**

**LYNDA K. HENNINGSEN, Publisher  
PROOF OF PUBLICATION**

**UNITED STATES OF AMERICA,**  
The State of Nebraska,  
District of Nebraska,  
County of Douglas,  
City of Omaha,

} ss.

RECEIVED  
FEB 12 2019

**J. BOYD**

being duly sworn, deposes and says that she is

**LEGAL EDITOR**

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE DAILY RECORD of Omaha**, on February 8, 2018

**That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.**

GENERAL NOTARY - State of Nebraska  
ELLEN FREEMAN  
My Comm. Exp. December 11, 2021  
16.70

**Publisher's Fee** \$ 16.70  
**Additional Copies** \$ 16.70  
**Total** \$ \_\_\_\_\_

Subscribed in my presence and sworn to before  
me this 8th day of February 2019

**Notary Public in and for Douglas County,  
State of Nebraska**





**COMMITTEE OF WHOLE  
MEETING**



**February 11, 2019**

BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE  
FEBRUARY 11, 2019  
6:00 P.M.

DON STROH ADMINISTRATION CENTER  
5606 SOUTH 147TH STREET

AGENDA

A. **Call to Order**

The Public Meeting Act is posted on the wall and available for public inspection.

B. **Public Comments on agenda items** - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board Vice-President before the meeting begins.

C. **Agenda Topics**

- a. Partners for Education
- b. Facility Planning

D. **Public Comments** - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board Vice President before the meeting begins.